**Entry / Nomination Fees: $25 per athlete and coach. To be paid on nomination into the BSA Account,**

**BSB: 105 001 Account: 136572440 - Use your club’s name as the reference.**

**Club Championship Dates: 19th to 21st of May 2023, Nominations close 10th of May 2023.**

**Note: All athletes and Coaches nominating must be registered with their Member Association (State or Territory) for the year 2023, clearance will be obtained by Boxing SA once nominations are received.**

**CLUB INFORMATION:**

**Club Name: Club Main Contact:**

**Email Address:**

**Main Contact Phone Number: State / Territory:**

**Athletes Nomination Details ($25 per Athlete Entry / Nomination Fee).**

|  |  |  |  |
| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:**  |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

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| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

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| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

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| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Athletes Name:** |  | **Birth Date:** |  |
| **Weight Division:** |  | **Age Group Competing:** |  |
| **Number of Bouts:** |  | **Male / Female** |  |

**Coaches Nomination Details ($25 per Coach Entry / Nomination Fee)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Coaches Name:** |  | **Coach Level** |  |

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| --- | --- | --- | --- |
| **Coaches Name:** |  | **Coach Level** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Coaches Name:** |  | **Coach Level** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Coaches Name:** |  | **Coach Level** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Coaches Name:** |  | **Coach Level** |  |

**Please see the below charts that will guide you through the Weights, Round Duration, and Eligible Competition Divisions, these pages are information only please do not return with your Entry / Nominations pages.**

|  |
| --- |
| **Youth, Elite Male and Master’s Weight Divisions** |
| **Over kg** | **To kg** |
| 46 | 48 |
| 48 | 51 |
| 51 | 54 |
| 54 | 57 |
| 57 | 60 |
| 60 | 63.5 |
| 63.5 | 67 |
| 67 | 71 |
| 71 | 75 |
| 75 | 80 |
| 80 | 86 |
| 86 | 92 |
| 92+ |   |

Table of weight divisions and weight ranges contested at the Club Championships

|  |
| --- |
| **Youth, Elite Female and Master’s Weight Divisions** |
| **Over kg** | **To kg** |
| 45 | 48 |
| 48 | 50 |
| 50 | 52 |
| 52 | 54 |
| 54 | 57 |
| 57 | 60 |
| 60 | 63 |
| 63 | 66 |
| 66 | 70 |
| 70 | 75 |
| 75 | 81 |
| 81+ | - |

|  |
| --- |
| **Junior and Younger Age Weight Divisions** |
| **Over kg** | **To kg** |
|   | 22 |
| 22 | 24 |
| 24 | 26 |
| 26 | 28 |
| 28 | 30 |
| 30 | 32 |
| 32 | 34 |
| 34 | 36 |
| 36 | 38 |
| 38 | 40 |
| 40 | 42 |
| 42 | 44 |
| 44 | 46 |
| 46 | 48 |
| 48 | 50 |
| 50 | 52 |
| 52 | 54 |
| 54 | 57 |
| 57 | 60 |
| 60 | 63 |
| 63 | 66 |
| 66 | 70 |
| 70 | 75 |
| 75 | 80 |
| 80+ | - |

**Club Championship Age, Round Duration, and Eligible Competition Divisions**

|  |  |  |  |
| --- | --- | --- | --- |
| **Club Champ Age Divisions** | **Male** | **Female** | **Number of Bouts** |
| Under 13 Novice | 3 x 1 | 3 x 1 | Novice boxer – 0 to 5 bouts |
| Under 13 Intermediate | 3 x 1.5 | 3 x 1.5 | Intermediate boxer – 6 to 9 bouts |
| Under 13 Open | 3 x 1.5 | 3 x 1.5 | Open 10 and above Bouts |
| Under 15 Novice | 3 x 1 | 3 x 1 | Novice boxer – 0 to 5 bouts |
| Under 15 Intermediate | 3 x 1.5 | 3 x 1.5 | Intermediate boxer – 6 to 9 bouts |
| Under 15 Open | 3 x 1.5 | 3 x 1.5 | Open 10 and above Bouts |
| Junior Novice | 3 x 1.5 | 3 x 1.5 | Novice boxer – 0 to 5 bouts |
| Junior Intermediate | 3 x 2 | 3 x 2 | Intermediate boxer – 6 to 9 bouts |
| Junior Open | 3 x 2 | 3 x 2 | Open 10 and above Bouts |
| Youth Novice | 3 x 1.5 | 3 x 1.5 | Novice boxer – 0 to 5 bouts |
| Youth Intermediate | 3 x 2 | 3 x 2 | Intermediate boxer – 6 to 9 bouts |
| Youth Open | 3x3 | 3 x 3 | Open 10 and above Bouts |
| Elite Novice | 3 x 2 | 3 x 2 | Novice boxer – 0 to 5 bouts |
| Elite Intermediate | 3 x 2 | 3 x 2 | Intermediate boxer – 6 to 9 bouts |
| Elite Open | 3 x 3 | 3 x 3 | Open 10 and above Bouts |
| Masters Novice | 3 x 2 | 3 x 2 | Novice boxer – 0 to 5 bouts |
| Masters Intermediate | 3 x 2 | 3 x 2 | Intermediate boxer – 6 to 9 bouts |
| Masters Open | 3 x 2 | 3 x 2 | Open 10 and above Bouts |

|  |  |  |
| --- | --- | --- |
| **Year of competition/Year of birth matrix** |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | **Year of competition** |  |  |  |
|  |  |  |  | **2023** |  |  |  |
|  |  |  |  |  |  |
| **AGE** | **12** | **Under 13** |  | 2011 |  |  |  |
|  | **13** | **Under 15** |  | 2010 |  |  |  |
|  | **14** |  |  | 2009 |  |  |  |
|  | **15** | **Junior** |  | 2008 |  |  |  |
|  | **16** |  |  | 2007 |  |  |  |
|  | **17** | **Youth** |  | 2006 |  |  |  |
|  | **18** |  |  | 2005 |  |  |  |
|  | **19** |  |  | 2004 |  |  |  |
|  | **20** |  |  | 2003 |  |  |  |
|  | **21** |  |  | 2002 |  |  |  |
|  | **22** |  |  | 2001 |  |  |  |
|  | **23** |  |  | 2000 |  |  |  |
|  | **24** |  |  | 1999 |  |  |  |
|  | **25** |  |  | 1998 |  |  |  |
|  | **26** |  |  | 1997 |  |  |  |
|  | **27** |  |  | 1996 |  |  |  |
|  | **28** |  |  | 1995 |  |  |  |
|  | **29** |  |  | 1994 |  |  |  |
|  | **30** |  |  | 1993 |  |  |  |
|  | **31** | **ELITE** |  | 1992 |  |  |  |
|  | **32** |  |  | 1991 |  |  |  |
|  | **33** |  |  | 1990 |  |  |  |
|  | **34** |  |  | 1989 |  |  |  |
|  | **35** |  |  | 1988 |  |  |  |
|  | **36** |  |  | 1987 |  |  |  |
|  | **37** |  |  | 1986 |  |  |  |
|  | **38** |  |  | 1985 |  |  |  |
|  | **39** |  |  | 1984 |  |  |  |
|  | **40** |  |  | 1983 |  |  |  |